

Brigham Young University — Idaho  
Department of Music presents the

Seventeenth Annual

# Hymn Festival

May 11, 2022 • 7:30 P.M. Ruth H. Barrus Concert Hall

*Men's and Women's Choirs*  
*Paul Busselberg and Atina Coates, directors*

**We'll Shout and Give Him Glory**

*Text and melody from The Olive Leaf, 1878*

*Music: Mack Wilberg (b. 1955)*

Joseph Mathusek & Jonathan Barrus, *piano*

**Come, Ye Children of the Lord**

*Text: James H. Wallis (1861-1940)*

*Music: Paul Busselberg*

Marissa Faerber, *organ*

**Prayer is the Soul's Sincere Desire**

*Text: James Montgomery (1771-1854)*

*Music: Sally DeFord (b. 1959)*

Adell Potts, *piano*

Natasha Jacobson, *violin*

**Ubi Caritas**

*Text: attr. to Paulinus of Aquileia (c. 726-802/4)*

*Music: Ola Gjeilo (b. 1978)*

**When in Our Music God is Glorified**

*Text: Fred Pratt Green (1903-2000)*

*Music: Paul Busselberg*

Daniel Kerr and Brian Plummer, *organ*

Madeleine Ramos Shimazaki and Dustin Sharp, *narrators*

**Contributors**

Madison Barton-Holloway	Eric Jepson
Torin Bolander	Joseph Mathusek
Holly Boyd	Sue Neimoyer
Evan Chamberlain	Benjamin Pacini
Luke Aaron Crockett	Aaron Pratt
Emily Rachel Middleton Doegey	Sylvia Ramirez Ozaeta
Terry Gorton	Andrew Samuelsen
Vanessa Hudman	Matthew Smith
Jerry James	R. Michael Wahlquist
	Deborah Fillerup Weagel

**Organists**

David Djambov  
Marissa Faerber  
Alex Gudmundson  
Daniel Kerr  
Miriam Niemand  
Alysha Osterhout  
Riley Palmer  
Brian Plummer

*Let the word of Christ dwell in you richly in all wisdom;  
teaching and admonishing one another in psalms  
and hymns and spiritual songs,  
singing with grace in your hearts to the Lord.  
Colossians 3:16*

Welcome to this evening's Hymn Festival! Hymns are the sacred music of the people of the Church. Hymns teach doctrine, invite the Spirit, comfort the soul, and unify the congregation. Because they are sung by the entire body of worshippers, they are most often led by the organ, whose tone is able to fill the room and support many hundred voices singing together. The hymns that you will be singing tonight are the result of creative efforts by poets and composers. Hymn texts were solicited last fall, and those selected from many entries were forwarded to BYU-Idaho composition students and faculty who set these texts to music. The final results are in this program tonight. We look forward to hearing them for the first time as we sing these hymns together.

We welcome submissions for next year's seventeenth annual festival. The criteria for entries is as follows:

Hymn texts must be on doctrinal themes and in a common poetic meter that facilitates setting them to strophic music (this is what allows many verses of a hymn to be sung to the same tune). See page 405 in the LDS hymnal for information about the meter of hymn texts. Selected texts will be forwarded to composition students who will create a tune and harmonization for the text. It is also possible to submit additional original verses to public domain texts that already exist in the hymnal. If desired, the new submitted hymn text can also be sung to an existing LDS hymn tune that is in the public domain.

Please note that due to the volume of entries, not all submitted texts can be used in the Festival. We also reserve the right to make minor editorial emendations to submitted material to facilitate the flow of text with music. The poets and composers whose work is selected for the festival retain the copyright for their creations.

Any submissions to be considered for next year's festival are due no later than Monday, November 7, 2022. Please include the following with your submission: your name, address, e-mail address, phone number, and two scriptural references that support the text (such as are provided for each hymn in the LDS hymnal).

Submissions can be sent to:

BYU-Idaho Hymn Festival  
Music Department  
525 South Center Street  
Rexburg, ID 83460-1210

Or submitted via e-mail at: [hymnfestival@byui.edu](mailto:hymnfestival@byui.edu)

Thank you for joining us this evening!

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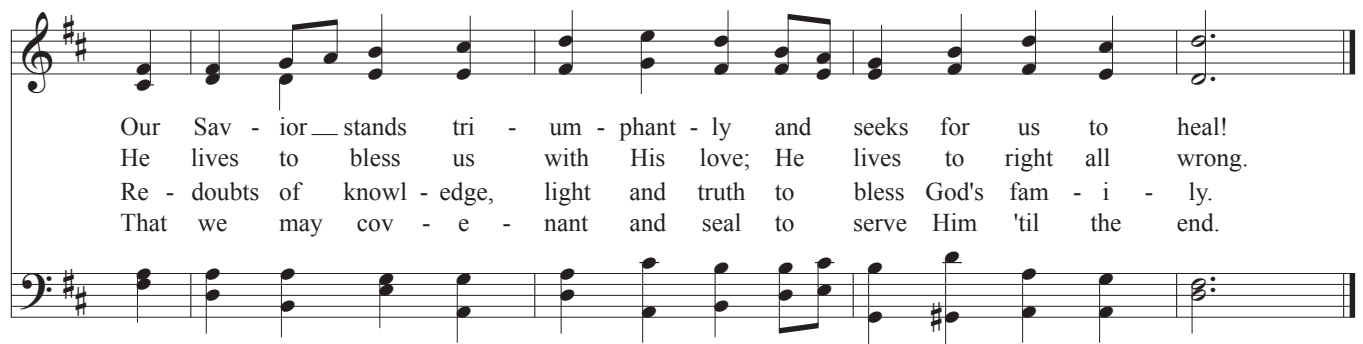
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copyright by their individual creators as notated below each hymn.

# As Mighty A Fortress

Exultantly ♩ = 100



1. As might - y a for - tress ris - ing high u - pon a hill,  
2. Our e - ter - nal bas - tion, joy - ous, stand - ing firm and strong,  
3. With Christ as the chief foun - da - tion, tem - ples stand to - day,  
4. As bea - cons they stand to na - tions, built by God's com - mand,



Our Sav - ior — stands tri - um - phant - ly and seeks for us to heal!  
He lives to bless us with His love; He lives to right all wrong.  
Re - doubts of knowl - edge, light and truth to bless God's fam - i - ly.  
That we may cov - e - nant and seal to serve Him 'til the end.

*Text and Music:* Torin Bolander © 2022

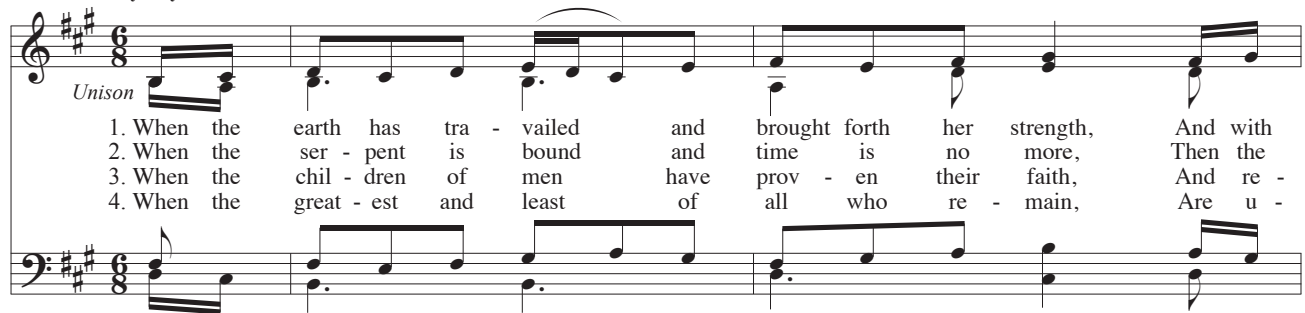
Jeremiah 6:27  
Doctrine and Covenants 109:12-16

# The Lord Has Brought Zion Again

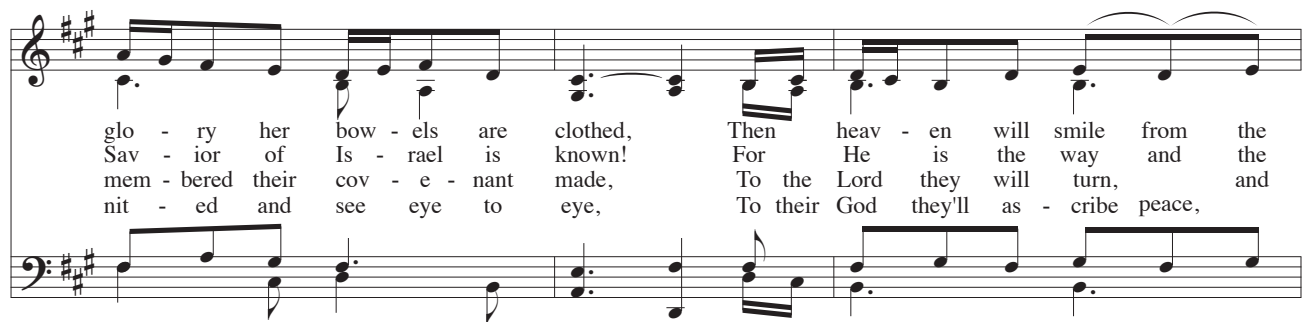
MUCHILAS 11 9 11 9 D

Joyfully ♩ = 62-82

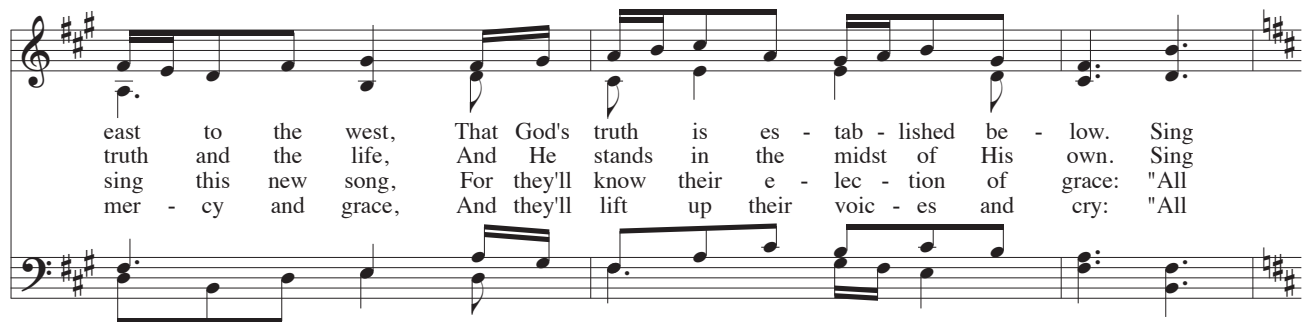
*Unison*



1. When the earth has tra - vailed and brought forth her strength, And with  
 2. When the ser - pent is bound and time is no more, Then the  
 3. When the chil - dren of men have prov - en their faith, And re -  
 4. When the great - est and least of all who re - main, Are u -



glo - ry her bow - els are clothed, Then heav - en will smile from the  
 Sav - ior of Is - rael is known! For He is the way and the  
 mem - bered their cov - e - nant made, To the Lord they will turn, and the  
 nit - ed and see eye to eye, To their God they'll as - cribe peace, and



east to the west, That God's truth is es - tab - lished be - low. Sing  
 truth and the life, And He stands in the midst of His own. Sing  
 sing this new song, For they'll know their e - lec - tion of grace: "All  
 mer - cy and grace, And they'll lift up their voic - es and cry: "All



glo - ry and hon - or and pow - er and might, For the  
 glo - ry and hon - or and pow - er and might, For the  
 glo - ry and hon - or and pow - er and might, Be to  
 glo - ry and hon - or and pow - er and might, Be to

Lord has brought Zi - on a - gain, From heav - en and earth He has  
 Lord has brought Zi - on a - gain, From heav - en and earth He has  
 Him the Re - deem - er of men, For He is the God of truth, has  
 Him the Re - deem - er of men, For He is the God of truth,

gath - ered in one, For - ev - er and ev - er, a - men.  
 gath - ered in one, For - ev - er and ev - er, a - men.  
 jus - tice and light, And He reign - eth for - ev - er, a - men."  
 jus - tice and light, And He reign - eth for - ev - er, a - men."

*Text:* Emily Rachel Middleton Doegey, © 2021

*Music:* R. Michael Wahlquist, b. 1985. © 2022 RMW. [rmichaelwahlquist.com/hymns](http://rmichaelwahlquist.com/hymns)

Doctrine and Covenants 84:98-102

# Stand Fast

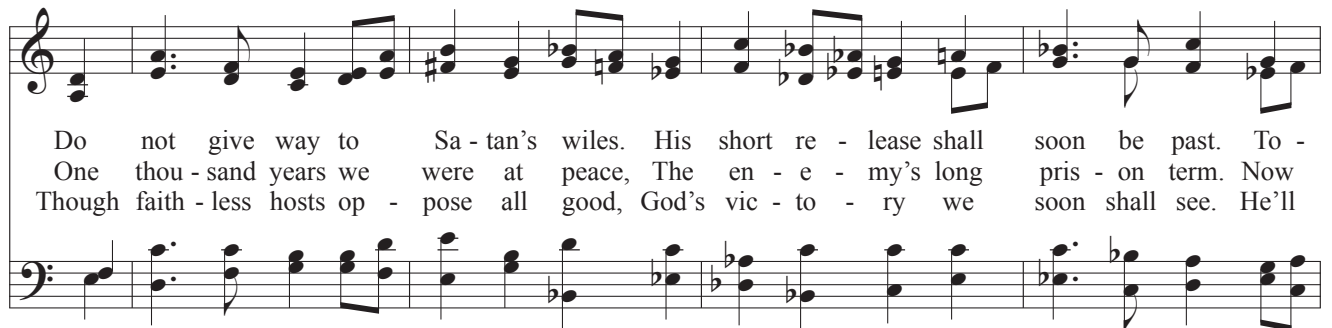
Determined ♩ = 112



1. Stand fast, ye Saints of God, stand fast! Do not give way to shame or fear.  
2. Stand firm, ye Saints of God, stand firm! Be not se - duced by Sa - tan's lies.  
3. Stand free, ye Saints of God, stand free! Join not your foes; to chains they're bound.



Our cap - tain strong will win at last, Though all the world should mock and jeer.  
Your loy - al - ty to God af - firm. En - dure all things to win the prize.  
Our cap - tain shows us what will be: With glo - ry we shall soon be crowned.



Do not give way to Sa - tan's wiles. His short re - lease shall soon be past. To -  
One thou - sand years we were at peace, The en - e - my's long pris - on term. Now  
Though faith - less hosts op - pose all good, God's vic - to - ry we soon shall see. He'll



geth - er we'll with - stand all trials. Stand fast, ye Saints of God, stand fast!  
for a time he is re - leased. Stand firm, ye Saints of God, stand firm!  
well re - ward those who with - stood. Stand free, ye Saints of God, stand free!

Text: Jerry James © 2022

Music: Evan Chamberlain © 2022 Chamberlain Music Publishing

Revelation 20:1-3  
Doctrine and Covenants 43:31

# The Lamb of God

Solemnly ♩ = 68

1. The Lamb of God knew earth him - self. He walked its mor - tal  
 2. The Fa - ther's glo - ry as His end, He lov - ing - ly pre -  
 3. His sac - ri - fice, as Lamb, He knew Would prove His love with  
 4. With oil pressed when as the Lamb, The Shep - herd heals, a -

road and felt The pain and tri - al that would dwell Where  
 pared to mend All bro - ken souls who would re - pent, Then  
 signs made true, And pow - er sheep to life a - new When  
 noints by hand The crests of sheep who choose to stand With -

Lively ♩ = ca. 120

choice is free and some re - bel. The Lamb, di - vine and un - com-pelled,  
 yield - ed to the dag - ger's bend. His ho - ly blood now reach - es friends  
 faith in Him is what they choose. He lives, the Shep - herd, and re - news  
 in the flocks of His com - mand. Those sheep may come to un - der-stand

As - sumed the al - tar, meek - ly knelt. The Lamb, di - vine and  
 To fill their souls and help tran - scend. His ho - ly blood now  
 His sheep in wa - ters and still and blue. He lives, the Shep - herd,  
 The Shep - herd's voice and rest He grants. Those sheep may come to

un - com - pelled, As - sumed the al - tar, meek - ly knelt.  
 reach - es friends To fill their souls and help tran - scend.  
 and re - news His sheep in wa - ters and still and blue.  
 un - der - stand The Shep - herd's voice and rest He grants.

Text: Holly Boyd © 2022

Music: Madison Barton-Holloway © 2022

Psalms 23:1-3

John 10:11

Alma 7:14

# The Tree of Life

Thoughtfully ♩ = 78

1. From far a - way we bare - ly see The sway - ing branch - es,  
 2. As we press on - ward faith - ful - ly Though mists of dark - ness  
 3. The point - ing fin - gers as a sea Of scorn now beck - on  
 4. His words will lead us to the tree: Each time we read, our

but some - where Be - yond the man - sion in the air, We hear a voice, as  
 now de - scend, While scoffs and mur - murs 'round us blend, We still can hear our  
 us to fail, But we're en - cour - aged to pre - vail And cling un - to the  
 Lord draws near; The Great I Am will then ap - pear With - in these pa - ges

soft as prayer Say: Here I am,  
 Lord ex - tend This in - vi - ta - tion: Come un - to  
 i - ron rail As He im - plores: us:  
 as we hear His plea to us:

Me. O here I am, come un - to Me.



# Seek Learning

Resolutely ♩ = 85

1. Seek learn - ing both by stu - dy and by faith, Ad - vice our lov - ing  
 2. Ob - tain an ed - u - ca - tion so di - vine, That you be - come a  
 3. Gain great - er in - sight of the un - i - verse, Learn de - tails of the  
 4. Pure knowl - edge vast - ly will en - large your soul, That you may be like

Heav' - nly Fa - ther giveth. To bless in - hab - i - tants through - out the  
 guide to hu - man kind. In - spired by ho - ly proph - ets new and  
 heav - ens and the earth. Ac - cu - mu - late more knowl - edge day by  
 Christ, your no - ble goal. It will be yours through - out e - ter - ni -

world, Who strive to fol - low and their om - nis - cient Lord.  
 old, Whose his - to - ries and fu - tures were fore - told. For the  
 day, The Ho - ly Ghost will help you on your way.  
 ty, That you may be a God po - ten - tial - ly.

glo - ry of God is in - tel - li - gence, And a ful - ness of light and truth. For the

glo - ry of God is in - tel - li - gence, And a ful - ness of light and truth.

# A Prayer to the Father

Reverently ♩ = 70

O Lord, wilt thou hear my ach - ing plea - The words my lips can't  
say? For I, in weak-ness on cal-loused knees Beg and plead, and pray: Wilt thou  
heal my stub-born heart and teach it to for - give? My neigh - bor's faults no  
raise my sink - ing soul that in sin and dark - ness falls? My strength, in thee, I  
bid my ears to hear, The truth that I should know? Thy Spir - it to  
more to seek, That in Zi - on I might live. Wilt thou right my wan-d'ring feet so  
find a - lone, To walk in hal - lowed halls. Wilt thou give my sight its strength? My  
fol - low care - f'ly, In this world be - low. Wilt thou lift my fail - ing arms, My  
on thy path they tread? My tree of life to find in thee; To e - ter - nal life, from dead.  
vi-sion short and dim? To see be - yond this earth - ly sphere, With faith filled to the brim.  
vi - gor to re - store? That I may serve my fel - low man, As thy Son has done be - fore.

# A Hymn for Mother's Day

Thoughtfully ♩ = 68

1. Our Mo - ther watch - es from a - bove; Her si - lence can - not mask her love. Of  
2. All liv - ing have a mo - ther dear though some are bro - ken, lost, or feared. Not  
3. Our mo - ther Eve, the first we know, chose us and knowl - edge, e - ven though it

all the mys - ter - ies, we re - flect, Her si - lence is the great - est yet.  
all have Ma - ry's qui - et grace but most see heav'n in their child's face. As  
led to suff' - ring, death, and pain - and love and joy and cleans - ing rain.

we re - flect and look for types in both the scrip - tures and our lives we

know she watch - es from a - bove: No si - lence could mask a Mo - ther's love.

Music: Sue Neimoyer © 2022  
Text: Eric W. Jepson © 2021

Moses 7:47-49  
Luke 2:19

# Inno di Roma

With dignity ♩ = 125

1. Di'n sul fru - tuo - so suol' - can - tan - do un lie - to  
 2. On fruit - ful soil we stand we sing with joy - ful  
 3. Deh vie - ni\_o Re di Re lo - dia - mo al Si -  
 4. Oh come, thou King of Kings! Sing prais - es to the

cuor' an - dre - mo a ser - vir' ne - lla vi - gna del Si -  
 heart, we will go forth and serve in the vine - yard of the  
 gnor' In pa - ce re - gne - rà con - so - le - rà il nos - tro  
 Lord! The Lamb shall reign in peace O - ver all with full ac -

gnor' Per l'ul - ti - ma vol - ta, ra - cco - glie - re - mo il  
 Lord. This last time we will go and we'll ga - ther up the  
 cuor' Per Lui, pre - pa - ra - rem' con - strui - re - mo un tem -  
 cord! For Him, we will pre - pare, A tem - ple we will

fru - tto; Po - ssen - ti be - ne - di - zio - ni in ser - bo!  
 fruit God's migh - ty bles - sings do - a - wait in store! Con  
 pio! Ve - dre - mo la Sua pa - ro - la a - dem - piu - ta! With  
 build! U - ni - ted in this work we'll see His word ful - filled!

fe' noi a - van - zia mo fa - cen - do il Suo la - vor'. Con  
 faith we shall go forth and join Him in His work. With

for - za sì ri - por - tia - mo - le a - ni - me al Si - gnor'.  
strength Yes, we'll go to work bring-ing souls back un - to the Lord

Guar - da il Su - o bra - ccio che e sta - to - ri - ve - la to;  
Be - hold the arm of God that He has made bare un - to all

Con - di - vi - dia - mo già il van - ge - lo res - tau - ra - to!  
Go forth and share the truth, for the gos - pel is re - stored!

Rome, Italy Mission Hymn: *Inno di Roma*

Original Text: Erin Preston Gee, 1975

Original Music: Forest Turner, 1975

Fourth Verse Text in English: Benjamin Pacini, 2000

Text and Music Arrangement: Sylvia Ramirez Ozaeta

Translation Assistance: Erica Battezzato

This Arrangement © 2022

Isaiah 52:10

Doctrine and Covenants 21:9

# How Beautiful upon the Mount

Fervently ♩. = 55

The musical score is written for two voices, Treble and Bass, in a key of D major (two sharps) and 6/8 time. The tempo is marked 'Fervently' with a quarter note equal to 55 beats per minute. The score consists of four systems of music, each with two staves. The lyrics are written below the Treble staff. The music features various musical notations including eighth notes, quarter notes, half notes, and rests. There are several measures with a '2' above them, indicating a second ending or a specific rhythmic pattern. The lyrics are as follows:

1. How beau - ti - ful up - on the mount, the Ho - ly Scrip - tures say, are  
2. In eve - ry tongue we will con - fess, in lands far, far a - way and

those who teach the gos - pel truth in these, the Lat - ter Days. So  
in our homes, a - mong our friends we'll car - ry Je - sus' name. My

in our walk and with our hands our faith in Je - sus shows; and  
tasks this day as I sup - pose are man - y, but I pray: May

as the Spir - it gives us words our tes - ti - mo - ny grows.  
my feet car - ry me to those who need Thy love to - day.

Text: Aaron H. Pratt © 2022  
Music: Luke Aaron Crockett © 2022

Mosiah 15:16-18  
Doctrine and Covenants 88:104